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Cc: [Fredal, James](#); [Wallace, Lorraine S.](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Cody, Emily](#)
Subject: AAAS/History 3086
Date: Monday, December 20, 2021 2:34:00 PM
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Good afternoon,

On Thursday, December 16th, the Themes Panel of the ASC Curriculum Committee reviewed a new GE Theme: Lived Environment proposal for AAAS/History 3086.

The Panel did not vote on the proposal as they would like the following feedback items addressed:

- The reviewing faculty find this is to be an excellent course but are unconvinced that it will lend itself to the GE Theme: Lived Environments and request additional elaboration within the GE submission form and course syllabus about how the GE ELOs will be satisfied within the course.
- The reviewing faculty ask that that course readings, assignments and topics are much more clearly linked to the GE Theme: Lived Environments ELOs.
- The reviewing faculty request that descriptive statements about daily activities and topics be added to the course schedule to help further connect it to the GE Theme: Lived Environments ELOs.
- The reviewing faculty ask that additional clarification and connections be added to explicitly show how the course texts will be connected to issues of Lived Environments.

I will return AAAS/History 3086 to the departmental queue via curriculum.osu.edu to address the Panel's feedback.

Should you have any questions about the feedback of the Panel, please feel free to contact Jim Fredal, faculty Chair of the ASCC Themes Panel, Lorraine Wallace, acting faculty Chair of the Theme Advisory Group: Lived Environments, or myself.

Best,
Michael



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Pronouns: he/him/his, they/them/theirs / Honorific: Mr.

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I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.